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|-----------------------------------|--|-------------------------------|-------------|
| <b>Notice of References Cited</b> | Application No.<br><b>08/465,596</b>     | Applicant(s)<br><b>Selden</b> |             |
|                                   | Examiner<br><b>Christopher S. F. Low</b> | Group Art Unit<br><b>1804</b> | Page 1 of 1 |

**U.S. PATENT DOCUMENTS**

|   | DOCUMENT NO. | DATE     | NAME     | CLASS | SUBCLASS |
|---|--------------|----------|----------|-------|----------|
| A | 4,621,050    | 4 Nov 86 | Sugimoto | 435   | 70.2     |
| B |              |          |          |       |          |
| C |              |          |          |       |          |
| D |              |          |          |       |          |
| E |              |          |          |       |          |
| F |              |          |          |       |          |
| G |              |          |          |       |          |
| H |              |          |          |       |          |
| I |              |          |          |       |          |
| J |              |          |          |       |          |
| K |              |          |          |       |          |
| L |              |          |          |       |          |
| M |              |          |          |       |          |

**FOREIGN PATENT DOCUMENTS**

|   | DOCUMENT NO. | DATE | COUNTRY | NAME | CLASS | SUBCLASS |
|---|--------------|------|---------|------|-------|----------|
| N |              |      |         |      |       |          |
| O |              |      |         |      |       |          |
| P |              |      |         |      |       |          |
| Q |              |      |         |      |       |          |
| R |              |      |         |      |       |          |
| S |              |      |         |      |       |          |
| T |              |      |         |      |       |          |

**NON-PATENT DOCUMENTS**

|   | DOCUMENT (Including Author, Title, Source, and Pertinent Pages)   | DATE |
|---|---|------|
| U | Orkin et al. 7 December 1995 "REPORT AND RECOMMENDATIONS OF THE PANEL TO ASSESS THE NIH INVESTMENT IN RESEARCH ON GENE THERAPY" |      |
| V |   |      |
| W |   |      |
| X |   |      |